

Brief Order of Confession and Forgiveness

Stand

Presider: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Presider: Most merciful God,

Congregation: **have mercy on us.**

All: We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

Presider: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Congregation: **Thanks be to God!**

Now the Feast and Celebration AN ALTERNATE EUCHARISTIC SETTING

Musical Setting by Marty Haugen

The Brief Order for Confession and Forgiveness may be used before this service.

Stand

The ENTRANCE HYMN or Psalm is sung.

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

The KYRIE may follow.

KYRIE

Assistant: In peace, in peace,

Assistant: *Congregation:*

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written on three staves in G major (one sharp) and 2/4 time. The first staff is for the Assistant, the second for the Congregation, and the third for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The music consists of simple eighth and quarter notes with some slurs.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all... (Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word... (Refrain)

Assistant: *Congregation:*

Help, save and de - fend us, O God.
A - - - men.

The musical score is written on two staves in G major (one sharp). The first staff is for the Assistant and the second for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The music consists of simple quarter and eighth notes with slurs.

"NOW THE FEAST," "GLORY TO GOD," or another appropriate hymn may be sung.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

To refrain

peo - ple of God.

Verse 2

Congregation or Congregation 2:

Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

To refrain

for ev - er.

Verse 3

Congregation:

3. For God has come to dwell with us,

to make us peo - ple of God; to make

To refrain


all things new.

Or:


GLORY TO GOD

Refrain (may be sung continuously):

Congregation:



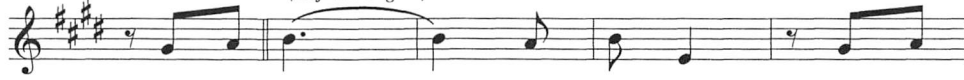
Glo - ry to God in the high - est, and




peace to God's peo - ple on earth.

Verse 1:


(Refrain begins)



You are God; we praise you. You are




Lord; we ac - claim you. You are God e - ter - nal;




all cre - a - tion wor - ships you. *To refrain*

Verse 2:

(Refrain begins)



All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,

To refrain

ho - ly, God of pow - er and might.

Verse 3: *(Refrain begins)*

The a - pos - tles all praise you. All the

proph - ets ac - claim you. All the mar - tyrs and your

To refrain

faith - ful peo - ple wor - ship you.

Verse 4: *(Refrain begins)*

God, Cre - a - tor, we praise you.

Je - sus the Christ, we a - dore you. Spir - it of the

To refrain

Liv - ing God, we wor - ship you.

The PRAYER OF THE DAY

SALUTATION

Presider: *Congregation:*

The Lord be with you. And al - so with you.

Presider: Let us pray....

Congregation: **Amen.**

Sit

The *FIRST LESSON*

The *PSALM*

The *SECOND LESSON*

Stand

The *GOSPEL VERSE* is sung.

GOSPEL VERSE

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

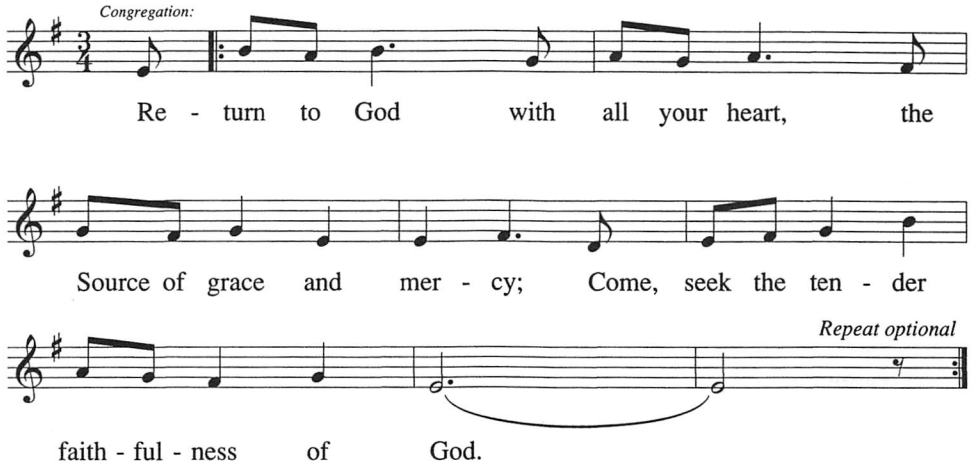
go? You have the words of e - ter - nal

life. Al - le - lu - ia!

Repeat optional

RETURN TO GOD (During Lent)

Congregation:



Re - turn to God with all your heart, the
Source of grace and mer - cy; Come, seek the ten - der
faith - ful - ness of God.

Repeat optional

The musical notation is written on three staves in G major (one sharp) and 3/4 time. The first staff begins with a repeat sign. The lyrics are placed below the notes. The final measure of the third staff has a long note with a slur underneath it, and the text 'Repeat optional' is written above it.

The GOSPEL is announced and read.

Presider: The Holy Gospel according to St. _____, the _____ chapter.

After the reading, the presider says:

Presider: The Gospel of the Lord.

Congregation: **Thanks be to God.**

If there is a procession of the Gospel Book, the Gospel Verse may be repeated here.

Sit

The SERMON. Silence for reflection may follow.

Stand

The HYMN OF THE DAY is sung.

The CREED may be said.

The NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Or :

The APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The PRAYERS are said.

After each petition of the prayers:

Assistant: Lord, in your mercy,

Congregation: **hear our prayer.**

The prayers conclude:

Presider: ... through your Son Jesus Christ.

Congregation: **Amen.**

The PEACE is shared.

Presider: The peace of the Lord be with you always.

Congregation: **And also with you.**

Sit

The OFFERING is received as the table is prepared.

As the gifts are received, AS THE GRAINS OF WHEAT or another appropriate song may be sung.

Stand

AS THE GRAINS OF WHEAT

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst, _____
2. Let this be a fore - taste of all that is to come when



To refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

After the gifts have been presented, the following prayer is said.

Assistant: Let us pray.

Assistant: Merciful God,

***Congregation:* everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.**

The minister makes ready the bread and wine.

The GREAT THANKSGIVING is begun by the minister standing at the altar.

THE GREAT THANKSGIVING

Presider: Congregation:

The Lord be with you. And also with

you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

The *preface* appropriate to the day or season is sung or said.

Presider: It is our duty and delight... we praise your name and join their unending hymn:

HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

The minister continues with the eucharistic prayer.

One or more of the eucharistic acclamations may be sung.

EUCHARISTIC ACCLAMATION 1

Presider: Christ has died. Christ is risen. Christ will come, come again.

Congregation:

Christ has died. Christ is
ris - en. Christ will come, come a - gain.

Detailed description: This block contains two staves of musical notation in treble clef, 6/8 time, with a key signature of three sharps (F#, C#, G#). The first staff begins with the word 'Congregation:' and contains the notes for 'Christ has died. Christ is'. The second staff continues with 'ris - en. Christ will come, come a - gain.' The lyrics are placed below the notes, with hyphens indicating syllables that span across two notes.

EUCHARISTIC ACCLAMATION 2

Presider: Amen. Come, Lord Jesus. Amen, Come, Lord Jesus.

Congregation:

A - men. Come, Lord Je - sus. A -
men. Come, Lord Je - sus.

Detailed description: This block contains two staves of musical notation in treble clef, 6/8 time, with a key signature of three sharps (F#, C#, G#). The first staff begins with the word 'Congregation:' and contains the notes for 'A - men. Come, Lord Je - sus. A -'. The second staff continues with 'men. Come, Lord Je - sus.' The lyrics are placed below the notes, with hyphens indicating syllables that span across two notes.

EUCCHARISTIC ACCLAMATION 3

Presider: Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

Congregation:

A - men. Come, Ho - ly Spir - it. A -
men. Come, Ho - ly Spir - it.

THROUGH CHRIST, WITH CHRIST, IN CHRIST

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

The LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Sit

The COMMUNION follows. The bread may be broken for distribution.

The LAMB OF GOD may be sung during the breaking of the bread, or as a hymn during the communion.

LAMB OF GOD

Congregation:

Congregation or Assistant:



Lamb of God, you take a - way the sin of the
 * you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world:
 fear: have mer - cy on us, mer - cy on us,
 peace:
 love:

mer - cy on us. Lamb of God, you

take a - way the sin of the world: grant us peace,

grant us peace, grant us peace.

** At the repeat, one or more of these verses may be sung, or one of the seasonal verses which follow.*

- Advent:* You give us hope as we wait for you:
- Christmas:* You are God's word of promise made flesh:
- Epiphany:* You are God's light to all of the world:
- Lent:* You call us to the way of your cross:
- Easter:* You broke the bonds of sin and of death:
- Pentecost:* You pour your Holy Spirit on us:
- Sundays after Pentecost:* You are the bread of life for us all:

Stand

After all have returned to their places, the minister may say these or similar words:

Presider: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

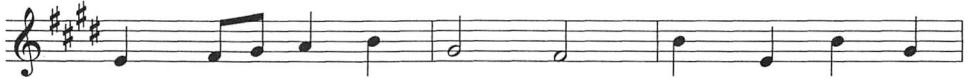
Congregation: **Amen.**

THANKS BE TO YOU or an appropriate hymn is sung as the table is cleared.

THANKS BE TO YOU



1. Praise to you, O God of mer - cy:
2. From of old you loved' and sought us:



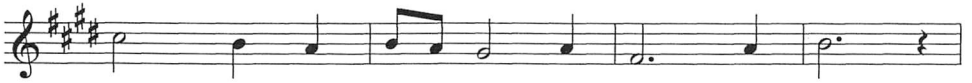
Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!
you have taught us: Thanks be to you for - ev - er!



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. Praise to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

The *POST-COMMUNION PRAYER* is said.

Assistant: Let us pray....

Congregation: **Amen.**

Silence for reflection.

The minister blesses the congregation, using these or other words.

Presider: May God bless us and keep us.
 May God's face shine on us and be gracious.
 May God look on us with favor and + give us peace.

— give us peace. A - men.

The minister may dismiss the congregation.

Assistant: Go in peace. Serve the Lord.

Congregation: **Thanks be to God.**